



ANNUAL WATER RESOURCES CONFERENCE STUDENT PAPER COMPETITION RUBRIC

JUDGE NAME _____ STUDENT NAME _____
(REQUIRED: First/Last) (REQUIRED: First/Last)

Note: If the Judge Name and Student Name fields are not filled out, the evaluation will be disqualified.

Please award each section a score of 1 to 10. Enter comments if useful for your own purposes.

Comments noted in the box are used only for tiebreaking. **Use the scale:** 10 = Superior; 8 = Very good; 6 = Effective; 4 = Less effective; 2 = Improve

1. The Presenter delivered the material in a clear and structured manner. **Score:** _____
2. The Presenter was knowledgeable about the topic and any related issues. **Score:** _____
3. The Presenter answered questions effectively. **Score:** _____
4. The presentation was concise and informative. **Score:** _____
5. The presentation contained practical examples and useful techniques that applied to current work. **Score:** _____
6. The visual aids were effective. **Score:** _____

MAX SCORE = 60 points TOTAL SCORE: _____

COMMENTS (OPTIONAL – for tiebreaking purposes only):